

## University of California, Santa Barbara solid state lighting and energy center

| TRAVEL APPRO                                 | VAL F               | <u>OR</u>    | <u> </u>       |                       | <b>FUND:</b>             |      |
|--|---------------------|--------------|----------------|-----------------------|--------------------------|------|
| GENERAL INF                                  | O                   |              |                |                       |                          |      |
| Name of Traveler:                            |                     |              |                |                       |                          |      |
| Destination(s):                              |                     |              |                |                       |                          |      |
| Lodging/Meals Per Di                         | iem:                |              |                |                       | /                        |      |
| Business Purpose of 1                        | Ггір:               |              |                |                       |                          |      |
| Dates of Trip:                               |                     |              | ected<br>Date: | Expected Return Date: |                          |      |
| Personal Time:                               |                     |              | om:            | То:                   |                          |      |
| Check Here to Co                             | nfirm Flig          | ght (        | Comparison if  | you'll hav            | ve Personal Time         |      |
|  | ESTIMA <sup>-</sup> | ГΕ           | ADVANCE        |                       |                          |      |
| Transportation: (Car mileage, airfare, etc.) |                     |              |                |                       | Travel Advance:          |      |
| Lodging:                                     |                     |              |                |                       | Date Needed by:          |      |
| Meals:                                       |                     |              | Х              |                       | Total Advance<br>Amount: |      |
| Other:<br>(Reg. fee, etc.)                   |                     |              |                |                       |                          |      |
| Total Estimated Cost:                        |                     |              |                |                       |                          |      |
| SIGNATURE                                    | ES                  |              |                |                       |                          | DATE |
| Traveler:                                    |                     |              |                |                       |                          |      |
| PI Approv                                    | val:                |              |                |                       |                          |      |
| Funding Approval:<br>Financial Manager       |                     |              |                |                       |                          |      |
| Department Approv                            | val:<br>hair        |              |                |                       |                          |      |
| College of Engineer                          |                     | Not required |                |                       |                          |      |